



**ALAMEDA  
MUNICIPAL POWER**

A Department of the City of Alameda

January 14, 2016

TO: PROSPECTIVE BIDDERS

**HIGH VOLTAGE 123 KV SULFUR HEXAFLUORIDE (SF6) DEAD-TANK  
HIGH VOLTAGE CIRCUIT BREAKERS  
SPECIFICATION NO. MS 11-15-02  
ADDENDUM NO. 3**

Addendum No. 3 is hereby issued to extend the bid due date and bid opening date by one (1) day and to correct calculation errors in Attachment B-2, Bid Forms issued in Addendum No 2.

Section II, Bid Format, Subsection B is modified to reflect the following:

“All bids must meet the content requirements and format guidelines listed below in the “Bid Content Guidelines” section. **Sealed Bids will be received until the hour of 3:00 p.m., Pacific Time, on Thursday, January 21, 2016**. Bids will be opened publicly at the above stated date and time in the AMP office located at 2000 Grand Street, Alameda, California 94501. AMP will reject all bids received after the specified time and will return such bids to Bidders unopened. AMP assumes no responsibility for delays caused by delivery service. Postmarking by the due date will not substitute for actual receipt.”

Bid Forms have been modified in Attachment B-3 to reflect the change in the bid due date and bid opening date. The Table of Contents in the Request for Bids is modified to replace Attachment B-2 with Attachment B-3, Bid Forms. **PLEASE DO NOT USE ATTACHMENT B, B-1 or B-2 TO SUBMIT BIDS.** Use Attachment B-3, Bid Forms in this Addendum No. 3.

Please acknowledge receipt of Addenda No. 1, 2 and 3 in Attachment B-3, Bid Forms.

If you have any questions, you may contact Roger Yang, Utility Procurement Administrator, at [yang@alamedamp.com](mailto:yang@alamedamp.com) or (510) 814-6420.

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2000 Grand Street  
P.O. Box H  
Alameda, CA 94501-0263  
[www.alamedamp.com](http://www.alamedamp.com)

Phone 510-748-3900  
Fax 510-748-3975



**B I D S I G N A T U R E F O R M**

**TO THE PUBLIC UTILITIES BOARD OF THE CITY OF ALAMEDA:**

The undersigned declares that he or she has carefully examined Specifications and Provisions of the City of Alameda, California, Department of Public Utilities, Alameda Municipal Power, Specification No. MS 11-15-02 filed with the Secretary of said Board on January 21, 2016, for furnishing HIGH VOLTAGE 123 kV SULFUR HEXAFLUORIDE (SF6) DEAD-TANK HIGH VOLTAGE CIRCUIT BREAKERS, and hereby agrees to sell and deliver to the City of Alameda, California, Department of Public Utilities, Alameda Municipal Power, strictly in accordance with the terms and conditions of said Specifications and Provisions, the personal property hereinafter described, at the following price.

1. The Bidder is [ ], is not [ ], qualified for the "Alameda Bidder's Local Preference".
2. In submitting this Bid, Bidder represents:

- a. Bidder has examined the RFP, Technical Specifications, and the following Addenda (receipt of all of which is hereby acknowledged).

Addendum No.	Addendum Date	Signature of Bidder

- b. Bidder has attended the mandatory site visit and made arrangement to verify actual field dimensions to their satisfaction to adapt their fabrication to meet the customer’s actual field conditions.
- c. Bidder has given AMP prompt written notice of all conflicts, errors, ambiguities, or discrepancies that it has discovered in or among the bid documents and the written resolution thereof through Addenda issued by AMP is acceptable to the Bidder.
- d. Bidder must include the following information/documents with the bid submission and failure to provide are grounds for disqualification:
  - Bid Form – Completely Filled Out, Properly Signed and Stamped (Attachment B)
  - Evidence of Manufacturers Qualifications and Experience
  - Manufacturer’s Warranty Policy
  - List of Customer References to Whom Manufacturer has Provided Similar Breakers
  - Identify Parts, if any, Manufactured by Others
  - Standard Products Functionally Equivalent to AMP’s Requirements, Providing All Material Variances
  - Exception to AMP’s Technical Specifications, Conditions of Award and/or Contract Agreement.
3. The undersigned Bidder understands that AMP reserves the right to reject this Bid.
4. If a contract for an award is mailed or delivered to the undersigned Bidder within ninety (90)

days after the day of Bid opening, the undersigned agrees to execute the contract required in the said Specifications and Provisions within fourteen (14) calendar days, after receiving notice that the contract has been awarded and is ready for signature.

- 5. The signature below certifies that the information given on this document is true and correct under penalty of perjury (Section 7028.15 California Business and Professionals Code).

Signature of Bidder: \_\_\_\_\_ Date: \_\_\_\_\_

Bidder's Name: \_\_\_\_\_

Name of Business: \_\_\_\_\_

Business Address: \_\_\_\_\_

Federal ID Employer Number or Social Security Number: \_\_\_\_\_

Phone Number: (\_\_\_\_)\_\_\_\_\_ Fax Number (\_\_\_\_)\_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Incorporated under the laws of the State of: \_\_\_\_\_

Officers or Partners:

<u>Name</u>	<u>Title</u>	<u>Address</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**IMPORTANT INSTRUCTIONS:**

- 1. Any erasure or interlineation may invalidate bid.
- 2. If bidder is:
  - a. An individual doing business under his/her own name, sign his/her name only.
  - b. An individual using a firm name, sign: Example, "John Doe, an individual doing business as Blank Co."
  - c. A co-partnership, sign: Example, "Blank Co., by John Doe, co-partner."
  - d. A corporation, sign: Example, "Blank Co., by John Doe, President" (or other officer or agent duly authorized). If by agent, furnish written evidence of authority.
- 3. If a firm or co-partnership, give the names and addresses of all individual co-partners composing the firm.
- 4. If a corporation, state legal name of corporation, also names and addresses of president, secretary and treasurer.
- 5. If corporation is bidder, affix seal of corporation.
- 6. Write plainly on the envelope "Proposal for Furnishing . . . (name of product). . . "

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**Bid Opening Date: January 21, 2016 at 3:00 p.m.**

**OVERALL BID SUMMARY**

<b>ITEM</b>	<b>DESCRIPTION</b>	<b>TOTAL BID (INCLUDES ALL TAXES) (\$)</b>
<b>BASE BID ITEM DESCRIPTION</b>		
A	123 kV Maximum Voltage Rated Sulfur Hexafluoride (SF6) Dead-tank High Voltage Circuit Breaker <b>QUANTITY = THREE (3)</b>	
<b>ALTERNATE BID ITEM DESCRIPTION</b>		
B	123 kV Maximum Voltage Rated Sulfur Hexafluoride (SF6) Dead-tank High Voltage Circuit Breaker (No Section 5.5 & 5.6 of Technical Specifications) <b>QUANTITY = THREE (3)</b>	
<b>ADDITIONAL BID ITEM DESCRIPTION</b>		
C	Spare Parts and Maintenance Tools	
D	Manufacturer's Technical Representative Field Oversight	
E	Modular Circuit Breaker Automatic Monitoring System <b>QUANTITY = THREE (3)</b>	
F	On-Site Training	

**B I D F O R M A**

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**Bid Opening Date: January 21, 2016 at 3:00 p.m.**

**BASE BID ITEM**

HIGH VOLTAGE 123 kV SULFUR HEXAFLUORIDE (SF6) DEAD-TANK HIGH VOLTAGE CIRCUIT BREAKERS

UNIT BID PRICE \$ \_\_\_\_\_

SALES TAX (\_\_\_\_) \$ \_\_\_\_\_

TOTAL BID PRICE PER UNIT \$ \_\_\_\_\_

TOTAL BID PRICE, THREE (\_\_\_\_) UNITS \$ \_\_\_\_\_

SHIPPING WEEKS: \_\_\_\_\_ WEEKS

DIMENSIONS: Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ Weight \_\_\_\_\_ lbs.

MANUFACTURER & CATALOG NO.: \_\_\_\_\_

QUOTED BY: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**B I D F O R M B**

**TO THE PUBLIC UTILITIES BOARD OF THE CITY OF ALAMEDA:**

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**Bid Opening Date: January 21, 2016 at 3:00 p.m.**

**ALTERNATE BID ITEM**

HIGH VOLTAGE 123 kV SULFUR HEXAFLUORIDE (SF6) DEAD-TANK HIGH VOLTAGE CIRCUIT BREAKERS (No Section 5.5 & 5.6 of Technical Specifications)

UNIT BID PRICE \$ \_\_\_\_\_

SALES TAX (\_\_\_\_) \$ \_\_\_\_\_

TOTAL BID PRICE PER UNIT \$ \_\_\_\_\_

TOTAL BID PRICE, THREE (\_\_\_\_) UNITS \$ \_\_\_\_\_

SHIPPING WEEKS: \_\_\_\_\_ WEEKS

DIMENSIONS: Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ Weight \_\_\_\_\_ lbs.

MANUFACTURER & CATALOG NO.: \_\_\_\_\_

QUOTED BY: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**B I D F O R M C**

**TO THE PUBLIC UTILITIES BOARD OF THE CITY OF ALAMEDA:**

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**Bid Opening Date: January 21, 2016 at 3:00 p.m.**

**ADDITIONAL BID ITEM**

**SPARE PARTS AND MAINTENANCE TOOLS**

QTY	DESCRIPTION	MANUFACTURER & CATALOG NO.	DIMENSIONS (Height, Width, Depth, Weight)	UNIT BID PRICE	SALES TAX (9.5%)	TOTAL BID PRICE
<b>TOTAL</b>						

QUOTED BY: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

Instructions: If there is insufficient space, please submit multiple pages using Bid Form B for additional parts and tools.

**B I D F O R M D**

**TO THE PUBLIC UTILITIES BOARD OF THE CITY OF ALAMEDA:**

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**Bid Opening Date: January 21, 2016 at 3:00 p.m.**

**ADDITIONAL BID ITEM**

**MANUFACTURER’S TECHNICAL REPRESENTATIVE FIELD OVERSIGHT**

DESCRIPTION	UNIT BID PRICE	BILLABLE UNIT (e.g., hour)	UNITS	TOTAL BID PRICE
LABOR				
REIMBURSABLE EXPENSES:				
<b>TOTAL</b>				

QUOTED BY: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_



**B I D F O R M E**

**TO THE PUBLIC UTILITIES BOARD OF THE CITY OF ALAMEDA:**

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**Bid Opening Date: January 21, 2016 at 3:00 p.m.**

**ADDITIONAL BID ITEM**

**MODULAR CIRCUIT BREAKER AUTOMATIC MONITORING SYSTEM**

UNIT BID PRICE \$ \_\_\_\_\_

SALES TAX (\_\_\_\_\_) \$ \_\_\_\_\_

TOTAL BID PRICE PER UNIT \$ \_\_\_\_\_

TOTAL BID PRICE, THREE (\_\_\_\_) UNITS \$ \_\_\_\_\_

SHIPPING WEEKS: \_\_\_\_\_ WEEKS

DIMENSIONS: Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ Weight \_\_\_\_\_ lbs.

MANUFACTURER & CATALOG NO.: \_\_\_\_\_

QUOTED BY: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**B I D F O R M F**

**TO THE PUBLIC UTILITIES BOARD OF THE CITY OF ALAMEDA:**

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**Bid Opening Date: January 21, 2016 at 3:00 p.m.**

**ADDITIONAL BID ITEM**

**ON-SITE TRAINING**

DESCRIPTION	UNIT BID PRICE	BILLABLE UNIT (e.g., hour)	UNITS	TOTAL BID PRICE
LABOR				
REIMBURSABLE EXPENSES:				
<b>TOTAL</b>				

QUOTED BY: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**(END OF FORMS)**